# BOROUGH OF OGDENSBURG LAND USE BOARD AGENDA FOR October 28, 2025, AT THE OGDENSBURG MUNICIPAL BUILDING, 14 HIGHLAND AVE. OGDENSBURG, AT 7:00pm

#### **CALL MEETING TO ORDER**

### PLEDGE OF ALLEGIANCE

### STATEMENT OF COMPLIANCE

The notice requirement of P.L. 1975, Chapter 231, Sections 4 and 13 have been satisfied with a schedule of all meetings together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and the NEW JERSEY SUNDAY HERALD and posted on the bulletin board at the Borough Hall on January 29, 2025.

#### OATH OF OFFICE TO THE FOLLOWING LAND USE BOARD MEMBERS:

Alternate 1 Anthony Nasisi Unexpired term 12-31-2025

### 1. ROLL CALL

### 2. APPROVAL OF THE MINUTES

A motion is in order to approve the regular meeting minutes for September 23, 2025.

A motion is in order to approve the executive session minutes for September 23, 2025.

### 3. APPLICATIONS FOR COMPLETENESS

There are no applications for completeness.

### 4. APPLICATIONS TO BE HEARD

There are no applications to be heard.

### 5. OLD BUSINESS/NEW BUSINESS

- Local Planning Grant
- Zoning map & zoning ordinances
- Draft ordinance of the Borough of Ogdensburg, County of Sussex, and State of New Jersey amending and supplementing Chapter 30 of the Borough Code Entitled "Land Development" amending Chapter 30 Section 30-302 "Zoning Map".

#### 6. CORRESPONDENCE

- CCO/Zoning permit report
- Letter dated October 17, 2025, to Sussex County Planning Board Re: Ordinance 10-2025 amending Chapter 30 "Land Development"
- Memo from Robin Hough, RMC/CMR, Board Secretary re: Ordinance 10-2025.
- Letter from NJ Department of Agriculture Re; Municipal Regulations of Beekeeping activities is prohibited.

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• Sparta Township announcement of Public Open House for Master Plan Development.

# 7. BILLS/VOUCHERS

- Invoice no. 6202-64 from Van Cleef Engineering, Mike Vreeland, Board Engineer for Land Use matters in the amount of \$1,214.00.
- Statement No. 951814 from Dolan and Dolan, Roger Thomas, Board Attorney for Land Use matters in the amount of \$1,612.49.

### **8. PUBLIC PORTION**

### 9. ADJOURN