

**BOROUGH OF OGDENSBURG
LAND USE BOARD AGENDA FOR
November 25, 2025, AT THE OGDENSBURG
MUNICIPAL BUILDING, 14 HIGHLAND AVE.
OGDENSBURG, AT 7:00pm**

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

STATEMENT OF COMPLIANCE

The notice requirement of P.L. 1975, Chapter 231, Sections 4 and 13 have been satisfied with a schedule of all meetings together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and the NEW JERSEY SUNDAY HERALD and posted on the bulletin board at the Borough Hall on January 29, 2025.

1. ROLL CALL

2. APPROVAL OF THE MINUTES

A motion is in order to approve the meeting minutes for October 28, 2025.

3. APPLICATIONS FOR COMPLETENESS

There are no applications for completeness.

4. APPLICATIONS TO BE HEARD

There are no applications to be heard.

5. APPROVAL OF RESOLUTION

A motion is in order to memorialize the resolution in the matter of Mr. Anthony Nasisi has vacated his position as a Class IV member of the Land Use Board pursuant to N.J.S.A. 40A:9-12.1g.

6. OLD BUSINESS/NEW BUSINESS

- Local Planning Grant
- 2026 Board Professionals
- Ordinance 15-2025 “AN ORDINANCE OF THE BOROUGH OF OGDENSBURG, COUNTY OF SUSSEX AND STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 30 OF THE Borough code entitled “LAND DEVELOPMENT” AMENDING CHAPTER 30 SECTION 30-302 “ZONING MAP”. The Mayor and Council introduced ordinance 15-2025 at their November 10, 2025, meeting. After the Board’s final review on November 25, 2025, the ordinance will go back to the Mayor and Council for adoption at their December 8, 2025, meeting.

7. CORRESPONDENCE

- CCO/Zoning permit report

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- Letter dated November 12, 2025, to the Sussex County Planning Board, re: ordinance 15-2025 amending chapter 30 “Land Development” Zoning Map.

8. BILLS/VOUCHERS

- Invoice no 6202-65 from Van Cleef Engineering Associates, LLC. Mike Vreeland, Board Engineer for Land Use Board, matters in the amount of \$1,442.00.
- Invoice no 6290022-5 from Van Cleef Engineering Associates. LLC. Mike Vreeland, Board Engineer in the amount of \$58.50 to be charged to escrow account of application LUB 03-2024 Anderson.

9. PUBLIC PORTION

10. EXECUTIVE SESSION

11. ADJOURN