# AGENDA FOR MAYOR AND COUNCIL REGULAR MEETING OF THE BOROUGH OF OGDENSBURG 14 HIGHLAND AVE, OGDENSBURG AT 7:00PM January 27, 2025

**CALL TO ORDER:** Mayor Hutnick

**PLEDGE OF ALLEGIANCE:** Mayor Hutnick

**ROLL CALL**: Ciasullo, Cowdrick, DeMeo, Gandarinho, Lame, Ruitenberg

**STATEMENT BY MAYOR:** "Notice requirements of P.L. 1975, Open Public Meeting Act, N.J.S.A. 10:4-6 et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 3, 2025."

# **CONSENT AGENDA**

- 1. Approval of regular meeting minutes from January 13, 2025.
- 2. Approval of Resolution 19-2025 authorizing to redeem a third-party tax sale certificate #2024-007 for 11 Sterling Parkway Block 24 Lot 10.04 in the amount of \$1,111.06 to Christiana T C/F CE FIRSTRUST, PO Box 5021, Philadelphia, PA 19111-5021.
- 3. Approval of Resolution 20-2025 authorizing to redeem a third-party tax sale certificate #2024-003 for 335 Main Street, Block 3.07 Lot 1 in the amount of \$1,562.42 to Christianna T C/F CE1 FIRSTRUST, PO Box 5021, Philadelphia, PA 19111-5021.
- 4. Approval of Resolution 21-2025 authorizing and approving she shared services agreement with Sussex County Municipal Utilities Authority for Certified Recycling Professional Services including certification and submission of its 2024 recycling tonnage report to New Jersey Department of Environmental Protection.
- 5. Approval of application for Peddler, Hawkers, Solicitors & Canvassers License from Avelino Janinto representing Planet Networks, 4 Park Place Newton NJ 07860.
- 6. Accept for filing Borough of Hamburg resolution 2025-24.
- 7. Accept for filing Sandyston Township resolution R-20-2025.
- 8. Accept for filing Stillwater Township Resolution 2025-030.
- 9. Accept for filing Sussex County Board of County Commissioner resolution reappointment of Dr William Truran as County Historian.

#### **PRESENTATION**

At this time there will be a presentation by Joseph Vuich, Planner from Van Cleef Engineering regarding the NJ Department of Community Affairs fourth-round affordable housing

#### **RESOLUTION 22-2025**

A motion is in order to approve resolution 22-2025 committing to the New Jersey Department of Community Affairs Calculations for the fourth-round affordable housing present need and prospective need obligations.

#### **RESOLUTION 23-2025**

A motion is in order to approve resolution 23-2025 appointing Van Cleef Engineering Associates LLC. as Interim Certified Public Works Manager.

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### **EXECUTIVE SESSION MINUTES**

A motion is in order to approve the executive session minutes from January 13, 2025

### MUNICIPAL FACILITES AND RECREATION AREA APPLICATION

A motion is in order to approve the Facility Use Application submitted by Wallkill Valley Little League Baseball, Justin Bello, President for use of the Municipal Park baseball field and to determine the seasonal fee.

(Please note: this was tabled from the January 13, 2025 meeting to get additional information on the day's being requested.)

# **LIAISON REPORTS**

#### **OLD BUSINESS**

- 1. DPW/garbage/ recycling and Drug alliance B. Cowdrick
- 2. DPW Department Personnel C. Ruitenberg
- 3. Elections update Borough Clerk
- 4. Facility use application for the Fire Department B. Cowdrick
- 5. Recreation Grant Mayor
- 6. First Aid Squad Property S. Ciasullo
- 7. Notification System Mayor
- 8. Town signs welcome sign and Borough Hall sign Mayor
- 9. Emails C. Ruitenberg
- 10. NJLM C. Ruitenberg
- 11. 2025 Goals C. Ruitenberg
- 12. 2025 Budget meetings C. Ruitenberg

## **NEW BUSINESS**

- 1. Council Liaison Procedure S. Ciasullo
- 2. Dumpster Proposal Mayor
- 3. Parking cars on snow covered roads L. Lame
- 4. Auction Borough Properties Mayor

<u>PUBLIC SESSION</u> - Open to the public for comments on agenda and non-agenda items. (Comments limited to three minutes.)

#### **EXECUTIVE SESSION**

# REVIEW AND PAYMENT OF VOUCHERS AND REVIEW OF DEPARTMENTAL FINANCE REPORTS

#### **ADJOURNMENT**