

**AGENDA FOR MAYOR AND COUNCIL REGULAR MEETING  
OF THE BOROUGH OF OGDENSBURG  
14 HIGHLAND AVE, OGDENSBURG AT 7:00PM**  
**January 27, 2026**

**CALL TO ORDER:** Mayor Hutnick

**PLEDGE OF ALLEGIANCE:** Mayor Hutnick

**ROLL CALL:** Ciasullo, Cowdrick, DeMeo, Gandarinho, Gordon, Lame

**STATEMENT BY MAYOR:** "Notice requirements of P.L. 1975, Open Public Meeting Act, N.J.S.A.10:4-6 et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 5, 2026."

**CONSENT AGENDA**

1. Approval of regular meeting minutes from January 12, 2026.
2. Approval of Resolution 22-2026 authorizing change order no. 3 for Edison Road Phase II Improvement project increasing price from \$769.46 to \$1,820.48, which is an increase of 136.59% (\$1,051.02) from the original contract amount, and final payment to Dan Swayze & Son, Inc., and authorizing acceptance of the project and release of performance guarantee subject to receipt of requisite maintenance bond.
3. Approval of Resolution 23-2026 authorizing change order no. 2 for the Edison Road Phase II Improvement Project decreasing price from \$25,940.00 to \$22,220.00, which is a decrease of 14.34% (\$3,720.00) from the original contract amount, and final payment to Road Safety Systems LLC., and authorizing acceptance of the project and release of performance guarantee subject to receipt of requisite maintenance bond.
4. Approval of Resolution 24-2026 authorizing change order no. 2 for the Plant Street Phase II improvement project decreasing price from \$4,171.34 to \$2,493.00 which is a decrease of 40.24% (\$1,678.34) from the original contract amount, and final payment to Dan Swayze & Son, Inc., and authorizing acceptance of the project and release of performance guarantee subject to receipt of requisite maintenance bond.
5. Approval of Resolution 25-2026 authorizing change order no. 2 for Passaic Ave Phase II Improvement project increasing price from \$943.66 to \$1,592.13, which is an increase of 68.72% (\$648.47) from the original contract amount, and final payment to Dan Swayze & Son, Inc., and authorizing acceptance of the project and release of performance guarantee subject to receipt of requisite maintenance bond.
6. Approval of Resolution 26-2026 authorizing a discharge of mortgage for the Ogdensburg Home Improvement Program in the amount of \$11,400.00 located at 48 N. Clark Street, Ogdensburg, NJ Block 12, Lot 1.
7. Approval of Resolution 27-2026 to redeem a third-party tax sale certificate #2025-00004 to Rustic Ridge Holding LLC, 60 Deer Trail Lake Road, Stockholm, NJ 07460 in the amount of \$27,181.94 for 46 Edison Ave., Ogdensburg, NJ 07439, Block 9 Lot 6.
8. Approval of Resolution 28-2026 authorizing the professional service contract between the Borough of Ogdensburg and LEW Environmental Services for Environmental Consultant Services related to the management of lead testing of certain rental units.
9. Approval of Resolution 29-2026 authorizing and approving shared services agreement with the Sussex County Municipal Utilities Authority for Certified Recycling

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Professional Services including certification and submission of its 2025 recycling tonnage report to the New Jersey Department of Environmental Protection.

10. Approval of Resolution 30-2026 authorizing the agreement between the Borough of Ogdensburg and PowerSchool for the Borough's notification system.
11. Approval of Raffle License application for a Tricky Tray from the Ogdensburg Fire Department to be held March 21, 2026, from 5:00pm to 10:00pm.
12. Approval of Raffle License application for an On Premise 50/50 from the Ogdensburg Fire Department to be held March 21, 2026, from 5:00pm to 10:00pm.
13. Accept for filing letter dated January 13, 2026, from the Department of Community Affairs, Division of Fire Safety Re: Fire Inspector Licensure Requirements and Municipal Responsibilities.
14. Accept for filing Sussex County Board of County Commissioners resolution reappointment of William Joseph as the official town crier for the County of Sussex for 2026.
15. Accept for filing Sussex County Board of County Commissioners resolution reappointment of Dr. William Truran, Sussex County Historian, for term expiring December 31, 2026.

**MUNICIPAL FACILITIES AND RECREATION AREA APPLICATION**

A motion is in order to approve the Facility Use Application submitted by Tom Tiseo, Den Leader, Cub Scout Pack 90, for use of Heater's Pond Beach area and field near the pavilion on April 24, 2026, to April 25, 2026, and to determine/waive the facility use fee.

**LIAISON REPORTS**

**OLD BUSINESS**

1. Auction properties on Willis Ave. – S. Ciasullo.

**NEW BUSINESS**

1. Parking Ordinance – K. Gordon
2. Litter Ordinance – K. Gordon
3. Parks and Playground – B. Cowdrick

**PUBLIC SESSION - Open to the public for comments on agenda and non-agenda items.**  
(Comments limited to three minutes.)

**EXECUTIVE SESSION**

**REVIEW AND PAYMENT OF VOUCHERS AND REVIEW OF DEPARTMENTAL FINANCE REPORTS**

**ADJOURNMENT**