

**AGENDA FOR MAYOR AND COUNCIL REGULAR MEETING  
OF THE BOROUGH OF OGDENSBURG  
14 HIGHLAND AVE, OGDENSBURG AT 7:00PM  
June 8, 2026**

**CALL TO ORDER:** Mayor Hutnick

**PLEDGE OF ALLEGIANCE:** Mayor Hutnick

**ROLL CALL:** Ciasullo, Cowdrick, DeMeo, Gandarinho, Gordon, Lame, Mayor Hutnick

**STATEMENT BY MAYOR:** “Notice requirements of P.L. 1975, Open Public Meeting Act, N.J.S.A.10:4-6 et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 5, 2026.”

**PRESENTATION**

At this time the Mayor and Council will present Mr. and Mrs. Patrick and Mary Fitzgibbons a Proclamation for Seniors of the Year 2026.

**CONSENT AGENDA**

1. Approval of regular meeting minutes from May 26, 2026.
2. Approval of Resolution 59-2026 authorizing the agreement between the Borough of Ogdensburg and Abate Fence Company LLC. for fence by Borough Hall and the Department of Public Works.
3. Approval of Resolution 60-2026 authorizing the Borough Clerk to renew liquor licenses 1916-32-004-006 Stew N Dolly’s and 1916-44-003-006 Tammie Mannion for the 2026-2027 licensing term.
4. Accept for filing Sparta Township Ordinance 26-07.

**EXECUTIVE SESSION MINUTES**

A motion is in order to approve the executive session minutes from May 26, 2026.

**RESOLUTION 58-2026**

A motion is in order to appoint Kristen Umansky, CTA to the position of part-time tax assessor.

**LIAISON REPORTS**

**OLD BUSINESS**

1. Fuel Tanks by the Fire House – K. Gordon
2. NJDOT Grant application for Fiscal Year 2027 – Mayor
3. Main Street Traffic Study – S. Ciasullo
4. IT professional services – Mayor/M. Marceau
5. Administrative offices Part time help – Mayor/ M. Marceau

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**NEW BUSINESS**

1. Trees on Roosevelt Dr. – B. Cowdrick
2. Discussion on Ogdensburg Water System future – S. Ciasullo

**PUBLIC SESSION** - Open to the public for comments on agenda and non-agenda items.  
(Comments limited to three minutes.)

**EXECUTIVE SESSION**

**REVIEW AND PAYMENT OF VOUCHERS AND REVIEW OF DEPARTMENTAL  
FINANCE REPORTS**

**ADJOURNMENT**